

**2019 Boone County Fair Outdoor Exhibitor/Vendor Contract**

Please completely fill out and **Return ASAP (to reserve your space)** to: **Boone County 4-H Club, Inc. 1300 E. 100 S. Lebanon, IN 46052**

Name of Exhibitor: \_\_\_\_\_ Name of Business: \_\_\_\_\_

Name on Certificate of Liability Insurance \_\_\_\_\_

Deposit Refund Check is to be payable to \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone:(\_\_\_\_\_) \_\_\_\_\_ Cell/Alternate No:(\_\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

Description of products or services to be displayed: \_\_\_\_\_

Does #8 of the vendor agreement pertain to your booth? \_\_\_\_\_

**Space is offered to previous years exhibitors through May 1st, then opens up until full capacity is reached**

**Outdoor Space no tent rental** (outdoor space is rented per running foot of space, running space rental only if you are providing your own tent)

\_\_\_\_\_ Feet x \$12 per running foot of space \$ \_\_\_\_\_

\_\_\_\_\_ I will provide my own tent and/or a commercial style tent. Commercial style tents can stay up overnight

<b>Outdoor Space Tents available plus running feet:</b>	12 x 12= \$200	15 x 20= \$320	
30 x 30= \$525	30 x 50= \$650	44x62= \$900	\$ _____
40 x 60= \$900	44 X84 = \$1,225		+
		<b>_____ Feet x \$12 per running foot of space</b>	\$ _____
		<b>Total =</b>	\$ _____

Damage/Clean up Deposit (\$50.00 required) \$ **50\***

**Pay online using this link**

<http://boonecounty4h.org/paynow/> email your completed Vendor Contract to [mrmustin@purdue.edu](mailto:mrmustin@purdue.edu)

**OR**

**Make checks payable to: Boone County 4-H Club, Inc.**

**Total Amount Enclosed** \$ \_\_\_\_\_

\*\*Space will **NOT** be reserved \*\*Tents will **NOT** be ordered without full payment + Clean up Deposit

\*\*Cancellations between prior to June 30th will receive ½ refund. **NO** refunds will be granted after July 1.

As consideration of this agreement, the Exhibitor covenants and agrees not to do or suffer anything to be done by which persons or property in or about the adjacent to lease space may be injured or endangered and the Exhibitor agrees to indemnify and save harmless the Boone County 4-H Club, Inc. from any and all claims of person or persons of injuries to life, person or property, by reason of anything done, or permit to be done or suffered, or omitted to be done, by the Exhibitor in any about the occupation of said space. Finance charges of 2% per month will be applied to all past due invoices. If balances are not paid, customer will be responsible for attorney fees, collection agency fees, costs of collection, court costs and other expenses or fees that may apply.

I have read and understand the attached foregoing stipulations and rules governing and use of the exhibit space at the Boone County Fair and agree to abide by said stipulations and rules.

Signature of Exhibitor: \_\_\_\_\_ Date: \_\_\_\_\_

**NOTE: A certificate of liability of \$300,000 will need to be on file, prior to setting up at the fair.** All exhibits, tents, awnings, and displays must be in compliance with current Indiana and Lebanon fire code regulations. Copies of the current regulations are available at the Lebanon Fire Department, 201 E. Main St. in Lebanon, IN. Exhibits failing to comply with current fire code may be asked to remove display from the premises and will forfeit any fees paid to Boone County 4-H Club, Inc.